



PROGRAM 5 OF 6

— A GUNIBINA ON COUNTRY
CULTURAL LEARNING PROGRAM

MEHI CULTURE & LANGUAGE

Country • Language • Story • Cultural
Guidance



PROGRAM FOUNDATION

Program Foundation

Matt's Day 5 source repeats the Mehi / Miihi bagay walkabout and Bandarr-Guwaymarra cultural guidance. This standalone version keeps those source elements but develops them into a full-day consolidation program rather than inventing new cultural content.

PROGRAM PURPOSE

Program Purpose

This program turns one part of Matt Priestley's original six-part cultural learning framework into a complete standalone day while preserving the source themes and leaving all cultural boundaries, stories and permissions with GuniBina's cultural authority.

PARTICIPANT OUTCOMES

Participant Outcomes

-
- Consolidate Mehi language and cultural learning through repeated use and practice.
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- Strengthen the connection between Country, story, language and observation.
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- Revisit Bandarr and Guwaymarra as approved cultural guidance from the original program.
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- Give participants time to practise, yarn, ask questions and reflect on what they have learned.
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Mehi Culture & Language

Indicative running order. Timing, access, stories, language and cultural content may be adjusted by the cultural lead according to Country, group needs, weather and cultural protocol.

8:45–9:00

Registration

Arrival and preparation.

9:00–9:20

Recap & Overview

Establish the day's language and culture focus.

9:20–9:50

Travel On Country

Move to the approved learning place.

9:50–10:20

Cultural Opening

Acknowledgement / appropriate opening.

10:20–10:40

Morning Tea

Break.

10:40–11:20

Miihi Bagay Story Revisited

Approved story used as the foundation for the day.

11:20–12:00

Walkabout & Observation

Country-based learning and observation.

12:00–12:45

Language Practice

Guided practice using the language content already contained in Matt's program.

12:45–1:30

Lunch

Shared meal.

1:30–2:15

Bandarr & Guwaymarra

Cultural guidance and language consolidation.

2:15–2:50

Culture in Practice

Apply approved words, story and cultural concepts through facilitated activities.

2:50–3:05

Afternoon Tea

Break.

3:05–3:45

Yarning Circle

What have we learned from Country, language and story?

3:45–4:15

Questions, Reflection & Close

Consolidation and closing.

CULTURAL LEADERSHIP

Cultural Leadership

Delivery is led through GuniBina's Aboriginal cultural authority. Uncle Matt Priestley is the principal cultural lead for this framework, with other appropriate cultural knowledge holders, presenters and facilitators involved according to Country, content and cultural authority.

Cultural Protocols & ICIP

All stories, language, dance, images, recordings and cultural material remain subject to Indigenous Cultural and Intellectual Property (ICIP) principles and the directions of the relevant cultural custodians. Nothing in this program creates permission to record, reproduce, teach or distribute cultural knowledge. Restricted material is not included in this document and is shared only where culturally appropriate.

DELIVERY NOTES

Delivery Notes

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- Venue / On Country meeting point is confirmed for each delivery.
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- Participants should wear suitable clothing and footwear and bring water and weather protection.
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- Photography, filming and recording require prior cultural approval.
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- The program can be delivered as a standalone day or as part of GuniBina's six-program cultural learning suite.
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